

AGENDA

JEFFERSON COUNTY BOARD MEETING

TUESDAY

September 08, 2026

7:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, Room C2063
Jefferson, WI 53549

[Livestream on YouTube](#)

Register in advance for this webinar:

https://zoom.us/webinar/register/WN_N2ghwZR3TQenotKF1KEwmQ

After registering, you will receive a confirmation email containing information about joining the webinar.

1. **CALL TO ORDER**
2. **ROLL CALL BY COUNTY CLERK**
3. **PLEDGE OF ALLEGIANCE**
4. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
5. **APPROVAL OF THE AGENDA**
6. **APPROVAL OF AUGUST 10, 2026 MEETING MINUTES**
7. **SPECIAL ORDER OF BUSINESS**
 - a. Annual Reports: Health Department; County Clerk; Treasurer; Child Support; Sheriff; Clerk of Courts; and District Attorney
 - b. EMS Education Session – County Administrator (*Requested by the EMS Working Group and authorized by the Executive Committee, from May through September at County Board Meetings the County Administrator will lead brief education sessions on the state of EMS in Jefferson County and proposed solutions*)
8. **COMMUNICATIONS**
 - a. Notice of Public Hearing – Planning and Zoning – September 17, 2026, 7:00 p.m.
 - b. Treasurer's Monthly Report
9. **PUBLIC COMMENT (agenda items)**
COMMITTEE REPORTS / RESOLUTIONS / ORDINANCES
10. **EXECUTIVE COMMITTEE**
 - a. Resolution - Opposing the Proposed Midcontinent Grid Solutions (MGS) Transmission Line Routes Through Jefferson County
11. **FINANCE**
 - a. Resolution - Authorizing Acceptance and Administration of Wisconsin Emergency Management (WEM) Pre-Disaster Flood Resilience Grant Funds and Amending the 2026 Budget in the Emergency Management Department
12. **HIGHWAY COMMITTEE**
 - a. Resolution - Authorizing the Highway Department to Purchase a Brush Chipper

13. **HUMAN SERVICES BOARD**

- a. Proclamation - Recognizing September 2026 as Recovery Month in Jefferson County

14. **PARKS COMMITTEE**

- a. Resolution - Authorizing County Conservation Aid Grant Application for Crawfish River County Park and amending the 2026 budget in the Parks Department

15. **PLANNING & ZONING COMMITTEE**

- a. Zoning Report
b. Ordinance - Amending the Official Zoning Map
c. Resolution - Denying Petition to Amend Official Zoning Map
d. Ordinance - Amending Chapter 16, Article V- "Private Onsite Wastewater Treatment Systems" of the Jefferson County Code of Ordinances

16. **PUBLIC COMMENT** (General)

17. **ANNOUNCEMENTS**

18. **ADJOURN**

NEXT COUNTY BOARD MEETINGS
TUESDAY, October 13, 2026, at 7:00 P.M.
And
TUESDAY, October 27, 2026, at 7:00 P.M.